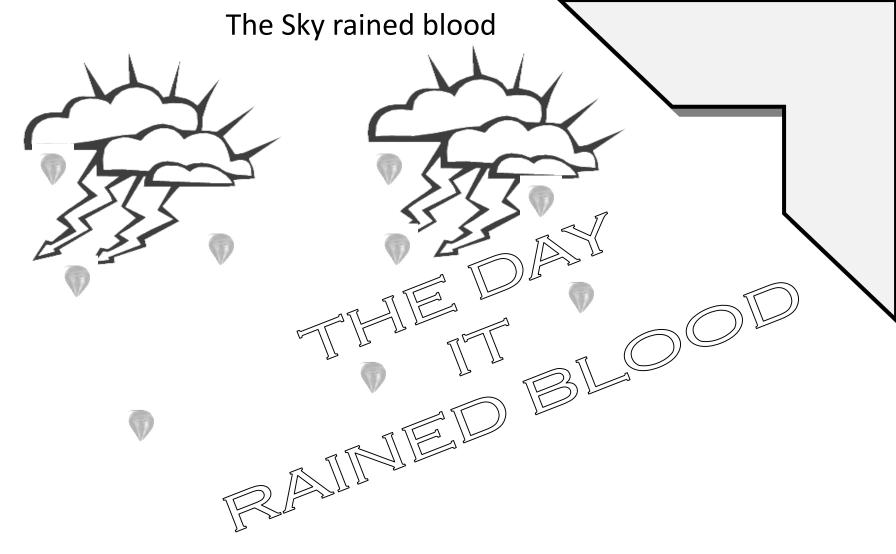


MUHARRAM

Read, discuss and colour the traditions related to Azadari and events of Ashura



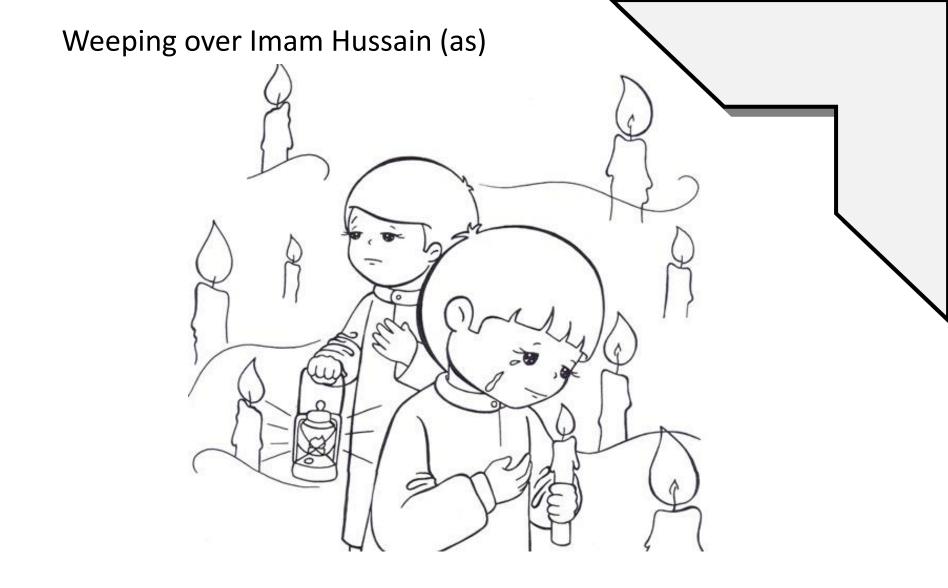
Imam Sadiq (a.s.) said:

O Zurarah! The sky rained blood for forty days and the earth became dark for forty days and the sun was eclipsed and turned red for forty days; the mountains were torn into pieces and dispersed and the seas gushed out and the angels wept for forty days over His Eminence (a.s.)... (*Kaamil al-Ziyaaraat*, pg 85)



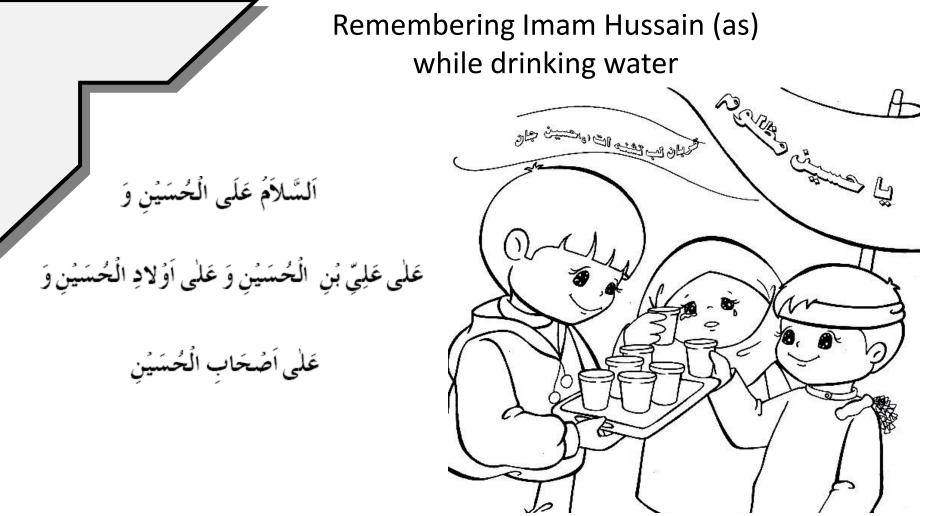
Imam Ridha' (A.S.) said:

With the advent of the month of Muharram, my father Imam Kadhim (A.S.) would never be seen laughing; gloom and sadness would overcome him for (the first) ten days of the month; and when the tenth day of the month would dawn, it would be a day of tragedy, grief and weeping for him. (*Amaali Saduq*, pg. 111)



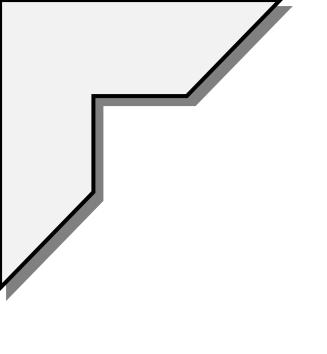
Abu Baseer narrates that Imam Baqir (A.S.) said: The humans, the jinn, the birds and the wild beasts (all) mourned and wept over the tragedy

which befell on Husayn Ibn A'li (A.S.) *Kaamil al-Ziyaaraat*, pg. 79.



Imam Sadiq (a.s.) said:

There is no one who drinks water, remembering Imam Husain (a.s.) and cursing his killer, but that Allah will write a hundred thousand goods deeds for him. He will wipe out a hundred thousand sins from his record and add a hundred thousand ranks to his status; and it will be as if he has freed a hundred thousand slaves. On Judgment Day, the Almighty Allah will resurrect him with a satisfied heart. (*Kaamil al-Ziyaaraat*, pg 108)



Healing powers in the Tabaruk and Khake-Shifa of Imam Hussein (as)

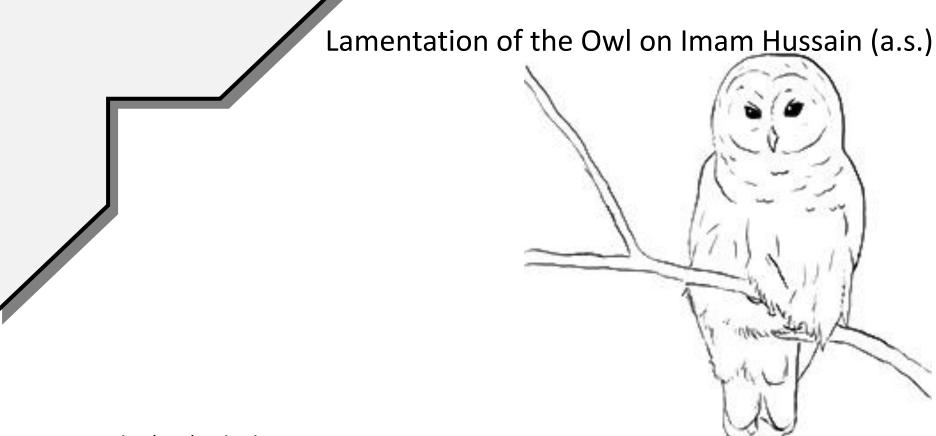


Imam Jafar Al-Sadiq (a.s.) narrates:

'Allah, the Almighty, has made the dust of my ancestor —Imam Husain (a.s.) as a cure for every sickness and safety from every fear.' (Amaali Shaikh-e-Tusi (r.a.), p.vol. 1, p. 326)



The zaair (pilgrim) of Imam Husayn (A.S.) turns back from his pilgrimage such that not a single sin remains upon him. (Wasaail al-Shia'h, vol 14, pg. 412.)

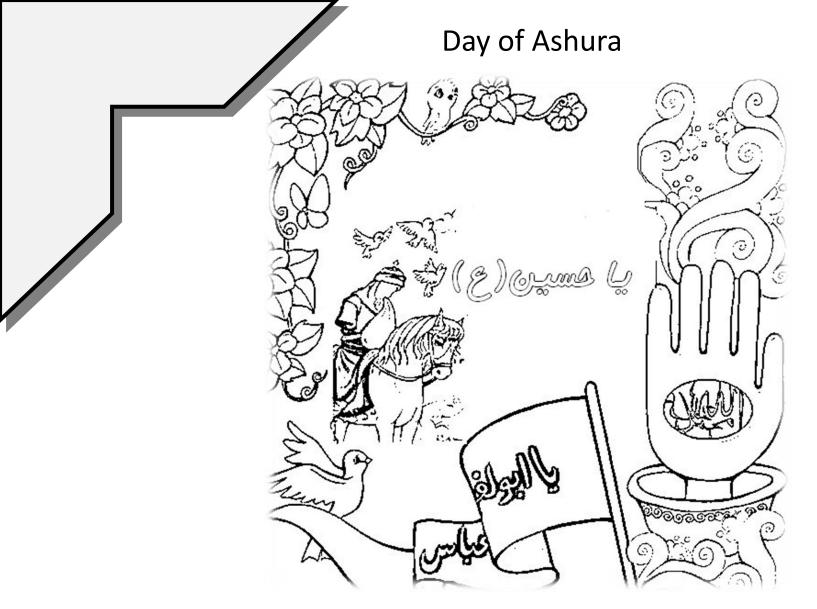


Imam Sadiq (a.s.) asked,

"Has anyone of you ever seen the owl in day time?" It was said, "No, it never appears during the day. It only appears at night."

Imam (a.s.) said: The owls previously dwelled in only developed structures but when Imam Husain (a.s.) was martyred, they refused to stay in developed structures and refused to take anything but ruins as abodes. Indeed, the owls fast during the day and are aggrieved until nightfall.

At night they lament on Imam Husain (a.s.) till the morning. (Kaamil al-Ziyaaraat, pg 101.)



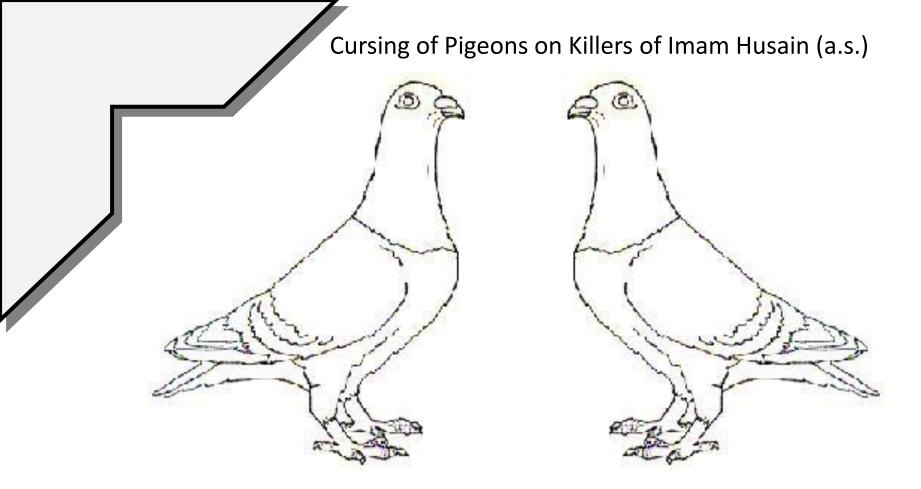
Imam Ridha' (A.S.) said:

One who refrains from seeking his (worldly) desires on the day of A'ashura, Allah shall grant him his desires of this world and the hereafter. (Wasaail al Shiah, 14, pg. 504,)

Message from Imam Hussain (as) for his Shi'as

شیعتی ما أنْ شربتم عَذْبَ ماء فاذکرونی أو سمعتم بغریب او شهید فاندبونی

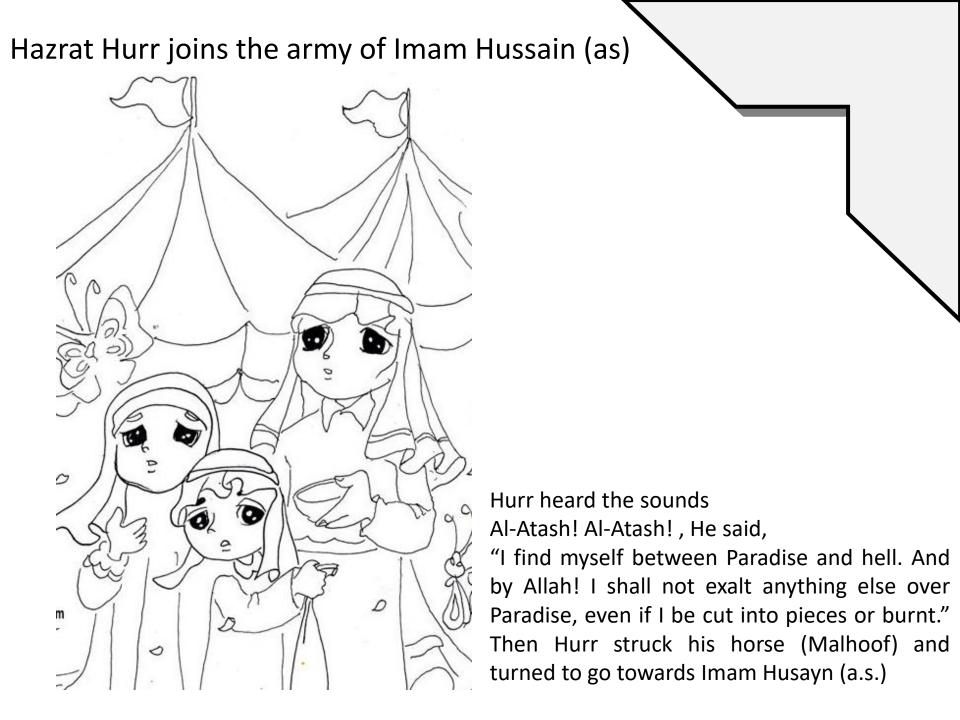
"O my followers (Shi'ah)
remember me
when you drink water!
And lament upon me when you
hear about any traveler or martyr!"

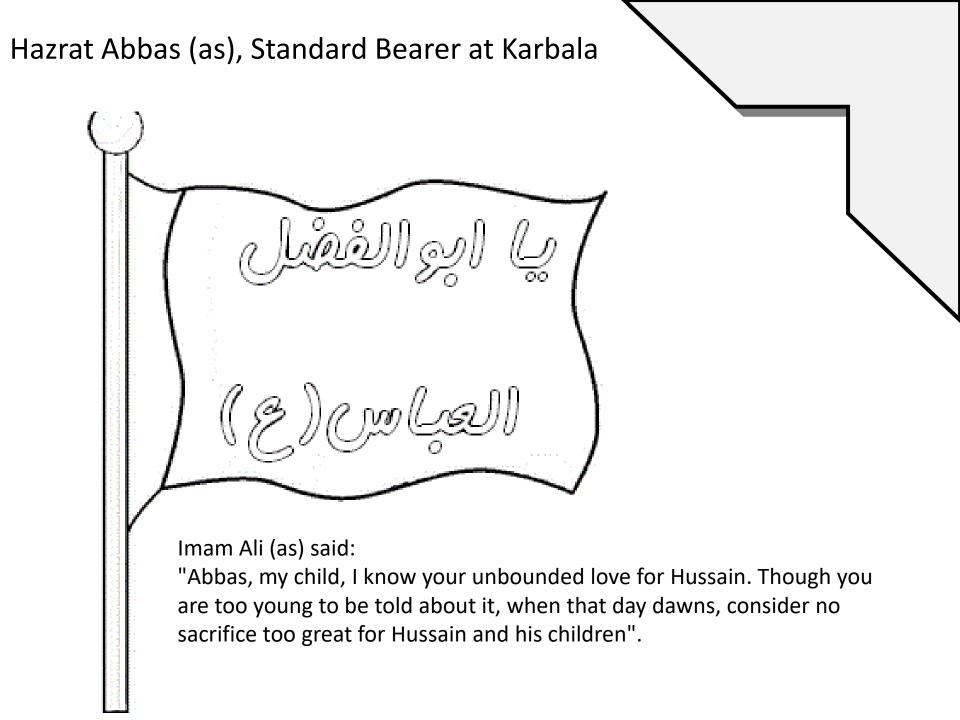


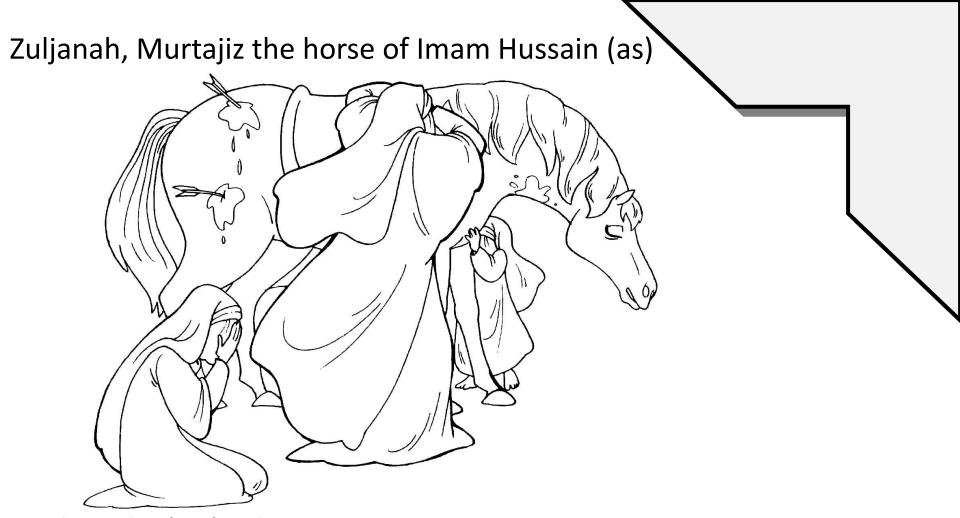
The narrator was sitting in the house of Imam Sadiq (a.s.) and I saw a pigeon cooing for a long time.

Imam Sadiq (a.s.) looked at me and asked, "Dawood, do you know what they are saying?" I replied, "No, may I be sacrificed on you."

Imam (a.s.) said, "It is cursing the killers of Husain bin Ali (a.s.); therefore, keep pigeons in your houses." (*Kaamil al-Ziyaaraat*, pg 101.)







Holy Prophet (saw) said:

"You are not aware of what I foresee. A day will come when my grandson will not be able to keep himself in the saddle due to his extremely wounded condition and this very horse "Murtajiz" will then dismount my grandson on the burning sand of the "Desert of Karbala" with the same consideration, stooping on his four legs and sitting on the ground as he has just done here."

